



Santa Clara County Office of Education

Charles Weis, Ph.D.
County Superintendent of Schools

Informational Bulletin

District Business & Advisory Services

Nimrat Johal: Director- DBAS: 408-453-6599

Cathy McKim, Manager-DBAS: 408-453-6588

Bulletin: 11-0026

Date: March 28, 2011

To: District Fiscal Directors

From: Cathy McKim

Re: Second Apportionment, Title I, Part D, Subpart 2, Fiscal Year 2010-11

The purpose of this e-mail is to notify you that the California Department of Education (CDE) has sent an apportionment to the State Controller's Office for payment. This apportionment, in the amount of \$4,615,587, is made from federal funds provided by Schedule (4) of Item 6110-134-0890 of the Budget Act of 2010 (Chapter 712, Statutes of 2010) in support of Title I, Part D, Subpart 2, Neglected, Delinquent, and At-Risk Youth, of the Elementary and Secondary Education Act of 1965, as amended by the No Child Left Behind Act of 2001.

Local Educational Agencies (LEAs) included in this apportionment filed the 2010-11 Consolidated Application, have a State Board of Education approved LEA Plan, and reported a cash balance in the Cash Management Data Collection system, by January 31, 2011, that was less than 25 percent of their Title I, Part D, Subpart 2 entitlement amount.

SCHEDULE OF THE SECOND APPORTIONMENT FOR TITLE I, PART D, SUBPART 2, NEGLECTED, DELINQUENT, AND AT-RISK YOUTH NO CHILD LEFT BEHIND ACT OF 2001 FISCAL YEAR 2010-11					
County Code	District Code	School Code	Local Educational Agency	Estimated Entitlement	Current Apportionment
SANTA CLARA					
43	10439		Santa Clara County Office of Education	\$ 960,119	\$ 24,613
SANTA CLARA COUNTY TOTAL				\$ 960,119	\$ 24,613
STATE TOTAL				\$ 26,860,039	\$ 4,615,587
California Department of Education					
School Fiscal Services Division					
March 10, 2011					

I have attached the letter and complete apportionment schedule for your review; however they are located on the CDE Categorical Programs Web page at <http://www.cde.ca.gov/fg/aa/ca/>

Please forward this information to the person(s) within your organization that need to know.

Approved by: Nimrat Johal- Director- District Business & Advisory Services

County Board of Education: Leon F. Beauchman, Michael Chang, Joseph Di Salvo, Julia Hover-Smoot, Grace H. Mah, Craig Mann, Anna Song
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A Champion for Children, Schools and Community